



# Attention



**Youth ages 9-18 of the Poarch Community:**

**Come join the**

**Poarch Creek 4-H Club!**



**Where:** The PCI Education Department

**When:** The 2<sup>nd</sup> and 4<sup>th</sup> Mondays of each month @6:00 p.m.

**What:** Come learn-by-doing, work with animals, practice Leadership, make friends, & participate in contests, fieldtrips, camping etc.!

For more information, call **Christyn Sells**-Children's Services Coordinator/4-H Leader or

**Tanya Rolin**-4-H Assistant-Call us@ (251)368-9136 ext. 2244

Email us: [csells@pci-nsn.gov](mailto:csells@pci-nsn.gov) or [trolin@pci-nsn.gov](mailto:trolin@pci-nsn.gov)



# Alabama 4-H

Alabama Cooperative Extension System

Club/School: Poarch Creek Indians 4-H Club

## #1 What's your name?

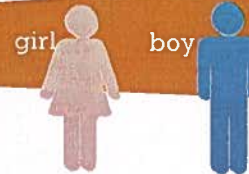
First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last \_\_\_\_\_

## #2 Where do you live?

Mailing Address \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

## #3 All about YOU!



What's your birthday? \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
month/ day / year

Which describes you?  
circle one

What's your cell phone number? \_\_\_\_\_ Email address? \_\_\_\_\_

1. Are you of Hispanic Ethnicity? YES or NO

2. What's your race (check one):

- WHITE
- BLACK
- AMERICAN INDIAN or ALASKAN NATIVE
- NATIVE HAWAIIAN or PACIFIC ISLANDER
- ASIAN
- OTHER: \_\_\_\_\_

Tell us about your residence:

- Farm
- Small town
- Large City

How many years have you been in 4-H  
(circle one)?

1 2 3 4 5 6 7 8 9

What school do you go to?

What grade are you in (circle one)?

K 1 2 3 4 5 6 7 8 9 10 11 12

## #4 Tell us about your family!

Who do you live with? \_\_\_\_\_  
First name Last name

Who are they to you?

- Mom
- Dad
- Other \_\_\_\_\_

Email Address: \_\_\_\_\_

What is their cell phone number? \_\_\_\_\_ Other Number? \_\_\_\_\_

Are they in the military? YES or NO What branch of the military? \_\_\_\_\_

