

## PCI Homework Club Enrollment Form 2015-2016

Date of Birth:	Age:		
Address:Apt#			
Iome Phone Number:	Cell Number:		
Tribal Roll Member - R	oll Number:		
1 <sup>st</sup> Generation Descent Par	rent's Roll Number:		
School Name:	Grade:		
(P	<u>Intact/Pick-Up List</u> lease include phone numbers)		
3	4		
5	6		

•	To receive tutoring	Other:
•	To get help with homework	
•	Computer research	
	Graduation Exam Practice	
•	To work on a project	

# PCI Homework Club **Rules:**

1. No loud voices or "Horseplay"!

2. No eating or drinking near the computers!

3. Bring necessary materials for study, homework, projects etc...

4. Never leave the Education Department without being signed out and telling a staff member!

Please sign below to indicate that you understand the Homework Club Rules.

Parent/Guardian Signature:	Da	ite:

Student Signature:	Date:	
Student Signature.	Dute.	



## PCI After School Tutoring Program

#### Authorization for release of student information

\_\_\_\_\_ give my permission for\_

(Parent/Guardian)

I, \_

(School name)

to release the following information as it relates my child,\_\_

(Child's name)

Report cards, test scores, standardized test scores, DIBELS scores, Accelerated Reader Points/scores, disciplinary/behavioral information, IEP status and information, and special education testing information. This information will be used to monitor and evaluate my child's progress, and ensure appropriateness for the PCI Remediation Program. I understand that information released may be given verbally or in writing, and that this release is good for the academic year 2015-2016 and that I may revoke this release at any time by contacting the school and informing them of this revocation. A photocopy of this authorization may be used in the same manner and with the same effect as the original document.

**Parent/Guardian Signature** 

Date

Children's Services Coordinator Signature

Date

#### Poarch Band of Creek Indians Johnson O'Malley Program Indian Certification Form

	ol Information			
School A	Address:			
	ent Information		First name	
			Tribal Affiliation	
Enrollme	nt number	Blood Qu	antum Phone number_	
Student	Address			
<b>III. <u>Pare</u> Indian</b>	ental Informatio	<u>n</u> Mo	<b>ther</b> ()Indian()Non-Indian	Father () Indian () Non-
A.) Fath	ner's Last Name		First Name	MI
Date	e of Birth		Tribal Affiliation	
Enro	llment number		Blood Quantum	
B.) Mot	her's Last Name		First Name	MI
Date	of Birth		Tribal Affiliation	
Enroll	lment number		Blood Quantum	
	() Adoptive	. () Foster O <b>n: I autho</b> ri	Family Members 5. () Legal Gu 6. () Other ize the Poarch Band of Creek In nembership and/or blood quan	dians and their designated
service				
PAREN SIGNA	T IURE		DATE	<u></u>
IV. A.)	ed by the Bureau of Indian Affairs e fourth (1/4) degree Indian blood special programs and services f their status as Indians.			
В.)	The above name	ed student c	loes <b>NOT</b> meet the eligibility crit	Date eria for the following
	reasons(s):			



# 2015-2016 **Transportation Waiver**

### for the **PCI Education Department**

in cooperation with the

# **PCI Boys and Girls Club**

\_\_\_\_\_ give permission for the PCI (Parent/Guardian name)

Education Dept. /Boys and Girls Club staff to transport my child(ren),

Child(ren)'s Name(s)

between the PCI Boys & Girls Club and the Poarch Creek Education Department, in building 300, any day, Monday-Friday for Tutoring, homework club and/or 4-H, etc. I understand that my child must be picked up from the designated pick up area at the agreed upon pick up time.

**Parent/Guardian Signature** 

Date