

## 2018 Poarch Creek Adult Pow Wow Club Application

(Open to all Tribal Members and 1st Generation Descendants ages 19 & older)

Name:	Age:			
Birthdate:	: Male or Female (circle one)			
Tribal Member or 1st Generation	n Descendant? (Circle one) Roll #			
If 1 <sup>st</sup> generation descendant, lis	st parent who is on roll and his/her roll number:			
Employment/School:				
Phone number(s):	Email:			
Address:				
, ,	's family. 4 generations if possible. (Grandmother, er, Great-grandfather, Great-grandmother, Great-			
Previous Pow wow dance exper	rience: (Style and how long you have danced)			

Explain your involvement in your community and/or tribe.				

## **Essay Questions**

Please answer in as much detail as possible. Essay questions will be taken into consideration during the selection process. Attach your answers to the following questions:

- 1. Explain your knowledge of your Creek Indian heritage.
- 2. List what you would like to learn about your culture. (Language, dance, song, etc.)
- 3. Why do you want to be a member of the Poarch Creek Adult Pow Wow Club?

To be a member of the Poarch Creek Adult Pow wow Club, it takes much dedication and time, so please keep this in mind while applying. Membership will be based upon your continued and consistent attendance and participation. If you cannot be consistently involved for the year, you will be asked to resign your membership. The Adult Pow Wow Club will also be involved with the Youth Pow Wow Club, and could therefore be subject to random background and drug screening. Please keep this in mind while applying also.

This is a competitive process. **There is limited space so not all applicants are guaranteed to be selected.** Applicants will be selected based on application completeness, tribal membership, essay question answers, and previous dance experience.

All applications must be turned in by **<u>December 8, 2017 at 12pm</u>**. They may be turned in at the Calvin McGhee Cultural Department, or mailed to:

Poarch Band of Creek Indians Attn: Chris Blackburn 5811 Jack Springs Road Atmore AL 36502

For further information, please contact Planning and Events Coordinator, Chris Blackburn @ (251)-368-9136 ext. 2052 or by email: <a href="mailto:cblackburn@pci-nsn.gov">cblackburn@pci-nsn.gov</a>.